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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5768**

| SERIAL NUMI   | NUMBER FILING O   |                       | or 371(c)          |             | CLASS            | GROUP ART UNIT    |                                       | ATTORNEY DOCKET |                       |  |
|---|---|-----------------------|--------------------|-------------|------------------|-------------------|---------------------------------------|-----------------|-----------------------|--|
| 09/905,77   | 09/905,777 07/13/2  |                       |                    |             | 514              | 1643              |                                       | 600057.446C1    |                       |  |
|   | RULE  |                       |                    |             |                  |                   |                                       |                 |                       |  |
| APPLICANTS James Chen, Bellevue, WA;  |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                         |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                          |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/25/2001       |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
| Foreign Priority claime<br>35 USC 119(a-d) cond                                       |   | Yes No                | ☐ Met af<br>Allowa | ter<br>ince | STATE OR COUNTRY | SHEETS<br>DRAWING |                                       |                 | INDEPENDENT<br>CLAIMS |  |
|   | KAREN A<br>Examiner's   | CANELLA/<br>Signature | Initials           |             | WA               | 2                 | 24                                    | 1               | 3                     |  |
| ADDRESS   |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
| FISH & RICHARDSON, PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
| TITLE   |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
| Noninvasive vascular therapy  |   |                       |                    |             |                  |                   |                                       |                 |                       |  |
|   |   |                       |                    |             |                  |                   | ☐ All Fees                            |                 |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                       |                    |             |                  | ☐ 1. <sup>-</sup> | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
| I FILING FEE I  |   |                       |                    |             |                  | NT 1.             | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
|   |   |                       |                    |             |                  |                   | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|   |   |                       |                    |             |                  | ☐ Ot              | ☐ Other                               |                 |                       |  |
|   |   |                       |                    |             |                  | ☐ Cr              | ☐ Credit                              |                 |                       |  |
|   |   | •                     |                    |             |                  |                   |                                       |                 |                       |  |